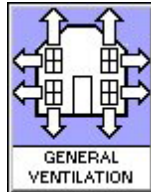


|                                                                                                                                                                                         |                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Substance:</b> Andarta Lemon Detergent<br><b>Product Number:</b> 33-103<br><b>Supplier:</b> Andarta Products, Arrow County Supplies, Arrow House, Longden Road, Shrewsbury, SY3 9AE. | <b>Used For:</b><br><br><b>General cleaning and washing up. Concentrated detergent formula effective against fat, oil, and grease</b> |
| <b>Physical State:</b> Viscous liquid; <b>Colour:</b> Yellow; <b>Odour:</b> Lemon fragrance; <b>Solubility:</b> Soluble in water                                                        |                                                                                                                                       |
| <b>Classification</b><br><b>Section (Hazard Class / Category):</b> Not classified                                                                                                       |                                                                                                                                       |

|                                              |                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| None required (Non-hazardous classification) | <b>HEALTH RISKS IF EXPOSED:</b>                                                                                                                                                                                                                                                                           |
|                                              | <b>SKIN</b> – Prolonged contact may cause dryness, redness, irritation.                                                                                                                                                                                                                                   |
|                                              | <b>EYES</b> – May cause temporary irritation.                                                                                                                                                                                                                                                             |
|                                              | <b>BREATHING</b> – No known Significant Risks.                                                                                                                                                                                                                                                            |
|                                              | <b>DROWSINESS</b> - No Significant Risk.                                                                                                                                                                                                                                                                  |
| <b>TOXICOLOGICAL INFORMATION:</b>            | <b>INGESTION</b> – May cause stomach pain, nausea, vomiting if swallowed.                                                                                                                                                                                                                                 |
|                                              | Carcinogenetic: Not classified based on available information.<br>Mutagenicity: Not classified based on available information.<br>Toxicity for reproduction: Not classified based on available information. Other Risks: Contains C12-14 Alkyl sulfates which are mild skin/eye irritants in concentrate. |

#### EXPOSURE CONTROL PROTECTION MEASURES:

|                                                                                                                      |                                                                                                                  |                                                                                                                      |                                                                                                                  |                                                                                                                                    |                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>EYES</b><br><br>EYE PROTECTION | <b>MASK</b><br><br>DISPOSABLE | <b>HANDS</b><br><br>PROTECT HANDS | <b>SKIN</b><br><br>COVER SKIN | <b>VENTILATION</b><br><br>GENERAL VENTILATION | <b>HYGIENE</b><br><br>WASH BASIN |
| <b>NO</b>                                                                                                            | <b>NO</b>                                                                                                        | <b>YES</b>                                                                                                           | <b>NO</b>                                                                                                        | <b>YES</b>                                                                                                                         | <b>YES</b>                                                                                                            |

|                  |                                                                                                                                    |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>Handling:</b> | Avoid contact with skin, eyes, and clothing. Good general ventilation should be sufficient. Avoid mixing with other chemicals.     |
| <b>Storage:</b>  | Store in a cool, dry, well-ventilated area. Keep container tightly closed and away from strong acids, bases, and oxidizing agents. |

#### FIRST AID MEASURES IF HEALTH EFFECTED:

|                               |                                                                                              |
|-------------------------------|----------------------------------------------------------------------------------------------|
| <b>Skin contact:</b>          | Wash with plenty of soap and water.                                                          |
| <b>Eye contact:</b>           | Rinse cautiously with water for several minutes; seek medical advice if irritation persists. |
| <b>Inhalation Drowsiness:</b> | Move to fresh air if symptoms occur.                                                         |
| <b>Ingestion:</b>             | Rinse mouth and seek medical attention if discomfort continues.                              |

#### FIRE RISK & FIGHTING MEASURES:

|                      |                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Extinguisher:</b> | Suitable for surrounding fire (e.g., foam CO <sub>2</sub> , dry powder). May produce carbon oxides in fire. Full SCBA and protective gear. |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

#### CONTROL MEASURES IF ACCIDENTAL SPILLAGE:

|                  |                                                                                                                                                                                                                                                                          |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Spillage:</b> | Contain spillage, and then collect with non-combustible absorbent material, (e.g. sand, earth, diatomaceous earth, vermiculite) and place in container for disposal according to local / national regulations (see section 13). Material can create slippery conditions. |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                       |                                            |
|---------------------------------------|--------------------------------------------|
| <b>Condition/ Materials To Avoid:</b> | Strong acids, bases, and oxidizing agents. |
|---------------------------------------|--------------------------------------------|

#### ENVIRONMENT CONTROL MEASURES:

|                  |                                                                                                                                                                                                                                  |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Disposal:</b> | Dispose of as unused product. Empty containers should be taken to an approved waste handling site for recycling or disposal. Dispose of contents/container in accordance with local/regional/national/international regulations. |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**All users MUST be fully familiarised with the contents of this Assessment.**

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|---------------------|---------------------------------------------|----------------------------------|
| <b>Prepared By:</b> | Katherine Ring<br>Risk & Compliance Officer | <b>Issue Date:</b><br>01/04/2025 |
|---------------------|---------------------------------------------|----------------------------------|